

# The Tempo

## Holy Trinity Episcopal Parish

*A people passionately seeking to love  
with the heart of Christ, think with  
the mind of Christ, and act in the world  
as the Body of Christ.*



JULY 2016

### JULY CALENDAR

#### Sunday, July 3:

8:00 am Holy Eucharist  
10:30 am Holy Eucharist  
5:00 pm Holy Eucharist, St. Paul's

#### Sunday, July 10:

8:00 am Holy Eucharist  
10:30 am Holy Eucharist

#### Sunday, July 17:

8:00 am Holy Eucharist  
10:30 am Holy Eucharist  
5:00 pm Evening prayer, St. Paul's  
7:00 pm Vestry Meeting

#### Sunday, July 24:

8:00 am Holy Eucharist  
10:30 am Holy Eucharist

#### Sunday, July 31:

8:00 am Holy Eucharist  
10:30 am Holy Eucharist

### Ongoing Events

#### Sundays

11:45 am Lemonade under the Bell  
Tower

### Rector's Column

Will and I are moved into the little white house in Pendleton and are getting settled in pretty well. The critters, Sophie-dog and Derek-kitty, have adjusted to yet another new home. (For the record, 17-year-old Derek is now on his eighth house!) I keep thinking that any day now, life will settle into a routine that includes daily prayer, exercise, and time to just "be." I'll let you know when I achieve that.

By the time you read this, we'll have had four Cottage Meetings, which are informal gatherings that allow you to get to know me, and for me to listen to you. Here's what I'm hoping to hear: what brought you to Holy Trinity and what keeps bringing you back. I feel like that is the most basic understanding I need to have of the parish, and I'm finding out a lot about what Holy Trinity has, as well as what Holy Trinity needs.

As that picture becomes clearer, I will be asking members of the parish to join me in praying and listening to God's wisdom in determining how those needs might be met most fruitfully. There is a lot of understandable curiosity and concern about how and when we will fill the vacancies in our Program Staff (meaning individuals who devote their time to supporting the programs of the parish, such as Ministry with Families, Youth Ministry, Canterbury, as well as Christian Formation for all ages).

As we grow into our potential, I see great wisdom in taking the time to envision how we can best serve our young people, while maintaining our care for adults who are caring for parents and facing other significant challenges. This may mean creating and resourcing positions for ministers (either lay or ordained) who will focus on supporting programs for various groups in the parish, as described above. All of this is to say that, with the help and guidance of the Vestry and others, I will proceed prayerfully and carefully in moving forward. I will keep you informed of procedure and progress, as those things develop.

In the meantime, I know you may be wondering about Christian Formation for the coming year. Wendy Brookes left the ministry of Christian Formation for Holy Trinity in good shape. Sunday mornings will be very much the same as they have been in recent years: Godly Play for little ones, Episcopal Children's Curriculum for Elementary grades, and Feasting on the Word for Middle and High School students. Children's Chapel will resume in August, following the curriculum developed by Carolyn Wheeler. I will offer a weekly forum on Discipleship in the early weeks of the fall (working with concepts presented in Dwight Zscheile's excellent book, *People of the Way: Renewing Episcopal Identity*), with the possibility of other options for adults. Christian Formation Kick-off will be August 21.

Suz+

*Just a  
quick  
reminder!*

All Prism II contributions should have been turned into the church office by June 30. If you have not yet done so, please remit the balance of your Prism II donation as soon as possible.

*The Tempo* is a publication of  
Holy Trinity Episcopal Parish  
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Clemson, SC 29631-1335  
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Submissions are due by the 22nd  
of the month by e-mail to:

[htchurch@holytrinityclemson.org](mailto:htchurch@holytrinityclemson.org) or  
[ibbrh@bellsouth.net](mailto:ibbrh@bellsouth.net)

The Rev W. Andrew Waldo, *Bishop*

### **Staff**

The Rev. Suzanne Cate, *Rector*  
The Rev. Tom Davis, *Rector Emeritus*  
Becky Bowman, *Minister of Music*  
Cynthia Spejewski, *Organist*  
Lynne Farmer, *Parish Administrator*  
Cynthia Spejewski, *Parish Secretary*  
Jim Hylkema, *Sexton*  
Suzanne Watkins, *Day School Director*

### **Vestry Members\***

Michelle Cauley, *Senior Warden*  
Paul Anderson, *Junior Warden*  
Rebecca Eidson, *Clerk*  
Phil Maiberger, *Treasurer*

Kevin Crouse (Canterbury)  
Kaleb Ellison (Parking)  
Jack Davis (Building and Grounds)  
Byron Harder (Search Committee)  
Mary Beth Johnstone (Christian Formation)  
Meredith McTigue (Day School)  
Iris Reed (Worship)  
Betty Snowden (Care of People)  
Kathy Sparks (Church and the World)  
Diana Stafford (Pastoral Care)  
Bob Taylor (Task Force 2020)  
Joe Yanes (Stewardship)

\*Core area assignment in parentheses

## **Why Do We Do That?**

*“Why do you leave off the Alleluias at the Dismissal?”*

Eastertide, the fifty days of Easter, are an extension of the highest and holiest day of the liturgical year. The Easter Acclamation at the beginning of each worship service from the Easter Vigil through the Day of Pentecost is framed by Alleluias: “Alleluia, Christ is risen. The Lord is risen indeed. Alleluia.” The Dismissal balances the joyful Acclamation by adding the double alleluia (BCP 340, 366).

The language is designed to extend the intensity of Easter Day throughout the Season that follows. Ideally, this intensity of joy is reflected in other elements of liturgical design throughout Eastertide, as well: floral arrangements, the lighting of the Paschal Candle, Easter music. These joyful expressions elevate the Sundays of Easter above the “little Easters” of the rest of the year and heightening the seasonal experience.

These traditional celebratory articulations are reserved to Eastertide in much the same way that Christmas trees and stockings, hearty greetings of “Merry Christmas”, and the singing of Christmas carols are reserved for the celebration of the Nativity of Our Lord. The discipline of holding these seasonal ceremonials to their proper times is not a deprivation, but is rather an exaltation. We refrain from full glorification for much of the year in order to magnify our joyful celebration at the appropriate festal occasions.

Or, as my Momma always said, “Eating dessert first is for *special* occasions.”

*If you’ve been wondering about a liturgical practice or seasonal change, or even our sometimes incomprehensible Episcopal vocabulary, drop me a line at [scate@holytrinityclemson.org](mailto:scate@holytrinityclemson.org), and I’ll do my best to make sense of it.*

*Grace & peace to you, Suz+*



## **Holy Baptism**

Anyone considering Holy Baptism for yourself or a child should contact Mtr. Suz Cate to make arrangements for Baptismal preparation, which usually includes one session of formation for Holy Baptism and one session for a quick rehearsal. Upcoming opportunities for Holy Baptism are August 7 and November 6.

Mtr. Suz Cate, Rector  
Holy Trinity Episcopal Parish

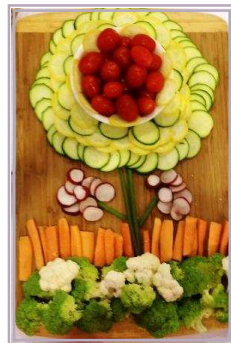
 **WORSHIP**

**Welcome, Mother Suz!**

Sunday, June 5 was Mother Suz's first day of services at Holy Trinity. During the 10:30 am service, she introduced herself to the children and explained her wish that the children come forward with those celebrating a birthday during the week so that they can offer as a benediction "God danced the day you were born."



The Reception Committee put on a wonderful welcome reception after the service on Mother Suz's first day.



 **WORSHIP**

Homecoming Service and Picnic at St. Paul's

On Sunday, June 26, at the 10:30 service, we were blessed to worship at St. Paul's Church for our annual homecoming followed by our annual church picnic. Many thanks go to the Andrew and V.V. Massey for providing their wonderful barbecue; a good time was had by all on this beautiful summer day!

Founded June 17, 1819, the first building (the small (50'x32') rectangular structure) was completed in 1822. The bell tower and the transepts were added later. It is good to come to Pendleton and be reminded of all those who have gone before us on this journey, many of whom rest in the churchyard here, for they have made it possible for us to have this rich piece of history in the upstate of South Carolina.

Our website has a brief but informative history of St. Paul's Church and of Holy Trinity, and copies of Ben Skardon's "A Brief History of Holy Trinity Episcopal Church, Clemson, South Carolina, 1899-1999" are available in the church office; both these sources make quite interesting reading. We should also note that we come annually to this place in part because of the efforts of Mary Laib, the first director of Christian Education at Holy Trinity. In June of 1988, when she and a committee planned a "homecoming" at St. Paul's that included a service of Holy Eucharist and picnic in the churchyard, she began what is now our tradition.





# CHRISTIAN FORMATION

## Origins of Holy Trinity, Clemson

*(A copy of the following handwritten letter was found by Jack Davis.)*

Mission Church of the Holy Trinity, Clemson College, South Carolina,

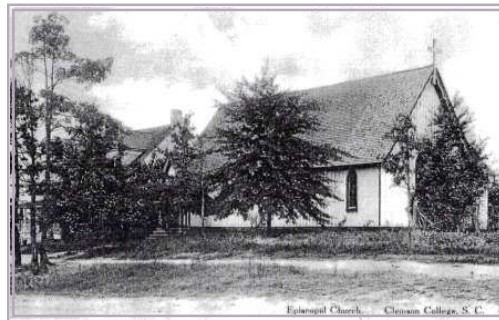
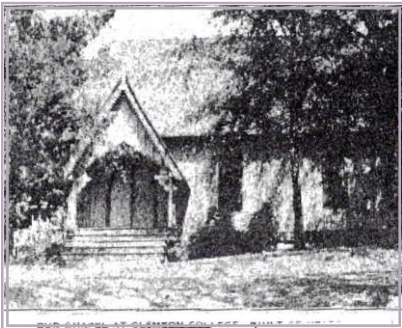
The building of this mission was due to the indefatigable labors of the Rev. O. T. Porcher, for nine and one-half years rector of St. Paul's, Pendleton. The Church people of this community earnestly seconded his efforts, and on the 26<sup>th</sup> of May, 1899, the fruit of their labors was seen in the laying of the corner stone. On Oct. 15<sup>th</sup>, 1899, the first service was held, Bishop Capers being present and confirming a class.

On Sunday morning, December 3<sup>rd</sup>, the building, being free of debt, was consecrated with appropriate ceremonies by Bishop Capers. The building cost \$777.00, exclusive of seats, furniture, etc. These with the altar, organ, memorials, and other gifts raised the value of the church to above \$1000.00.

The Mission began and continued as a "Chapel of Ease" to St. Paul's Parish, Pendleton, until Wednesday, January 2<sup>nd</sup>, 1901, when an order from Bishop Capers was published declaring the Church to be an "Organized Mission" of the Diocese of S.C. and appointing Col. J. S. Newman Warden, and Dr. P.H.E. Sloan Clerk and Treasurer, the Rev. B. M. Anderson being Missionary in Charge at the time.

This record begins with the 1<sup>st</sup> of May, 1901.

B. M. Anderson,  
Missionary in Charge  
April 30, 1901



*These photos of Holy Trinity were on the CYOP Timeline and labeled "After 1899 and before 1928."*

## Seeking New Choir Members



If you like to sing and would like to possibly join our Holy Trinity choir, join us from 7-8 pm on July Wednesdays for a chance to learn and participate without having the pressures of getting something ready for a Sunday service. If you're interested, please contact Becky Bowman (864/506-2382) or Cynthia Spejewski (864/650-8480). All voice parts are needed and are welcome. All ages are welcome including high school and college students.



# CHRISTIAN FORMATION

## Episcopal Day School

The Episcopal Day School is currently accepting employment applications for the 2016-2017 School Year that will begin in August. Candidates interested in employment at the school should submit a resume and completed Application for Employment to Suzanne Watkins by Friday, July 8, 2016. Resumes and Applications can be sent by e-mail to [swatkins@holytrinityclemson.org](mailto:swatkins@holytrinityclemson.org) or mail: Episcopal Day School, Attn: Suzanne Watkins; 193 Old Greenville Hwy.; Clemson, SC 29631. Applications are available online at: [http://www.holytrinityclemson.org/eds\\_/employment/](http://www.holytrinityclemson.org/eds_/employment/), or a printed copy can be picked up from the church office.

### Episcopal Day School Job Openings for 2016-2017 School Year

#### ASSISTANT TEACHER

- Part Time: Monday-Friday, 8:30 am -12:30 pm Workdays/Calendar: 8/10/16 - 6/12/17 following the school calendar
- Salary: \$6900 - \$7300
- Responsible for assisting Lead Teachers with classroom management, supervision, planning and implementing activities/lessons. He/she will attend to the safety and care of children, such as by helping with their personal care, hygiene, and growth in all areas of development (social, emotional, physical and intellectual). He/she will help maintain classroom records, cleanliness and order. Further discussion of school policies, responsibilities, and expectations will occur during interviews.
- Minimum Qualifications: At least six months of verifiable experience caring for children; High school diploma or equivalent; Available and willing to attend training classes, teacher workdays and occasional school events beyond normal working hours; Must meet all "Staff" requirements of South Carolina Child Care Licensing to be employed.

#### EARLY MORNING CAREGIVER

- Monday-Friday, 7:00-8:45 am Workdays/Calendar: 8/10/16 - 6/12/17 following the school calendar
- Pay Range: \$9.50 - \$10.25 per hour
- Responsible for opening the building each morning and preparing the Early Morning Care classroom for children to arrive. He/she is responsible for classroom management, supervision, planning and implementing activities/lessons for children ages 2-5 years old. He/she will attend to the safety and care of children, such as by helping with their personal care, hygiene, and growth in all areas of development (social, emotional, physical and intellectual). He/she will maintain Early Morning Care records, cleanliness and order. Further discussion of school policies, responsibilities, and expectations will occur during interviews.
- Minimum Qualifications: At least six months of verifiable experience caring for children; High school diploma or equivalent; Available and willing to attend training classes, teacher workdays and occasional school events beyond normal working hours; Must meet all "Staff" requirements of South Carolina Child Care Licensing to be employed.

#### SUBSTITUTES

- Monday-Friday; Pay Range: \$8.00-\$9.00 per hour
- Minimum Qualifications: At least six months of verifiable experience caring for children; High school diploma or equivalent; Must meet all "Staff" requirements of South Carolina Child Care Licensing to be employed.

Suzanne Watkins, Episcopal Day School Director, (864) 654-0298,  
<http://www.holytrinityclemson.org/>

#### End of the Year Program





## CARE OF PEOPLE

### Neighborhood Groups Cottage Meetings

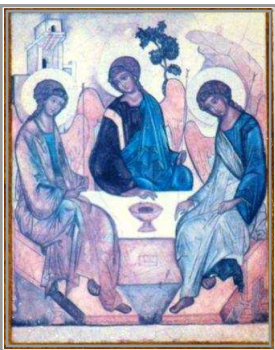


Mtr. Suz Cate would like to meet the people of Holy Trinity in small, informal groups. Our eleven neighborhood groups will be an easy way to break us into smaller groups. The following dates have been set aside for these remaining meetings. (GL = Group Leaders)

July 7	Group 6	Anderson	GL: Harry & Julie Morse
July 26	Group 8	Seneca/Westminster/Fair Play	GL: Ed & Jane Hamilton
July 28	Group 3	Central/Six Mile	GL: Kaleb & Jen Ellison and Tah-Teh & Jeffrey Ann Yang
Aug. 10	Group 9	Clemson	GL: Al & Sally Mathiasen and Mary Ann Bagwell
Aug. 18	Group 5	Salem, Walhalla, Six Mile	GL: Doug & Robbie Grider and Melissa Hawkins
Aug. 21	Group 10	Pendleton Road	GL: Hap & Carolyn Wheeler

Group leaders will be contacting everyone and making arrangements for all of us to meet our new rector in a smaller, more personal environment. If you cannot attend your group cottage meeting, you may call another group leader to see if you can attend one of the meetings on a more convenient date for you.

### Holy Trinity Icon by Rublev



On May 29, Fr. Tom's last Sunday here, Wendy Brookes presented him with a copy of the Holy Trinity Icon by Rublev. It is one of the most famous icons in the world and is the same one that hangs in our Narthex over the doors to the Nave.

The account of the three angels appearing to Abraham and Sarah, known as the Hospitality of Abraham, is traditionally thought of as an Old Testament prefiguration of the Trinity. The central angel, the one who speaks, is associated with Christ, and his robes are colored the same as Christ's in iconography.

This icon is used in the Russian tradition for the feast of Pentecost, and in many churches it appears above the Holy Doors.

According to Legacy Icons and Wikipedia, *The Trinity*, also called *The Hospitality of Abraham*, is an icon created by a Russian painter Andrei Rublev in the 15th century. It is his most famous work and the most famous of all Russian icons, regarded as one of the highest achievements of Russian art. Scholars believe that it is one of only two works of art (the second being the Dormition Cathedral frescoes in Vladimir) that can be attributed to Rublev with any sort of certainty.

*The Trinity* depicts the three angels who visited Abraham at the Oak of Mamre (Genesis 18:1-8), but the painting is full of symbolism and is interpreted as an icon of the Holy Trinity. At the times of Andrei Rublev, the Holy Trinity was the embodiment of spiritual unity, peace, harmony, mutual love and humility. The icon was commissioned to honor the saint Sergius of Radonezh of the Trinity Lavra of St. Sergius near Moscow (now in the town of Sergiyev Posad). Little is known about *The Trinity's* history, and art historians can only make suggestions based on few known facts. Even the authorship of Rublev is questioned sometimes. Various authors suggest different dates, such as 1408-1425, 1422-1423 or 1420-1427. The



## CARE OF PEOPLE

### Epitaph

Of all the gravestone epitaphs in St. Paul's Churchyard, this is one of the most stirring, for it is about the love of a man for his son:

In Memory of  
 Harry Miller  
 Son of H. C. and C. V. Miller  
 Born Feb. 7, 1845  
 Fell in Battle\*  
 October 19, 1864  
 Soldier of the 3<sup>rd</sup> Regiment, SC Volunteers



*(Inscription on the back)* The youthful soldier, impatient of the dull routine within the halls of Chapel Hill in the month of August, 1862, and at the age of 17, bid adieu to the duties of college life, and with patriotic ardor and alacrity, sought the more exciting scenes of the tenting field amid the camps of the Confederate Army, then quartered around the city of Richmond. The Battle of Malvern Hill so transformed the student of camp drill into the trained soldier, and thence forward with veteran steadiness. He followed the fortunes of the Army of Northern Virginia until the 19<sup>th</sup> of October, 1864 when during a triumphant assault upon the third line of the enemy's breastworks at Middletown, Virginia, by General Kershaw's old brigade, he fell, a noble sacrifice to the cause he had so generously and earnestly espoused.



*(At base of obelisk)* This column of marble with its smocking emblems is the offering Of a father's affection and devotion, and is erected as a memento to the noble Self-sacrificing example of a patriotic son

\*As an historical aside, this was the Oct. 19, 1864, Civil War battle of Cedar Creek in the Shenandoah Valley of Virginia. It was both unique and historically significant. At daybreak, a 13,000 man rag-tag Confederate army under Gen. Jubal Early, in a surprise attack, routed almost 40,000 Federal troops from their camps and pushed them down the Valley Pike 6 miles. Here the Confederates set up a defensive line, trying to decide further action. A goodly portion of the Federal troops went streaming further on toward Winchester, 25 miles away, to avoid capture. The Federal Commander, Phil Sheridan, was away that morning in a meeting, and was lodged in Winchester. Hearing the canons, he immediately took off on a wild ride toward the battlefield. In a historical tremendous example of leadership, forever since studied in military schools, he was able to inspire his retreating and panicking army, turn them around, and make plans for a counter-attack that began in mid-afternoon. Almost immediately, word came from the Confederate left that they were being flanked by Federal Cavalry (led by General Custer, no less). (Flanking is the worst word for infantry to hear). The left began to retreat, and that began a wave action all the way up the line. Soon it became a rout of the entire Confederate Army, even worse than that suffered by the Federal Army earlier that morning. Complicating things for the Confederates, though, was that there was only one bridge across Cedar Creek, and it became impossibly jammed with horses, wagons, artillery, and such, leaving their Army exposed to pot-shots by the Federals. The Confederate Army under Early was literally destroyed, and the Confederates would never be a force to reckon with in the Shenandoah Valley.

Significance: (1) A few days after the battle, Gen. Custer made his presence in Congress carrying an impressive number of Confederate Battle Flags captured at Cedar Creek. Publicity was so great, it is said that it made a decided positive effect on Lincoln's reelection, just weeks away. (2) "Sheridan's Ride" gave Sheridan instant fame and notoriety. After the war, he later became General of the Army.

Unique: Was there another Civil War battle whereby both sides were completely routed by the other on the same day? I think not.

James Reed





# CHURCH AND THE WORLD

## Letter from Father Tom Nicoll

Father Tom sent this letter to our Senior Warden and asked that it be shared with the congregation:

June 1, 2016  
 Dear Michele,  
 Thank you for the kind words last Sunday. Please convey my thanks to the appropriate folks for the icon and for the festive coffee hour.  
 I am so glad that it worked out for me to spend the last months with you at Holy Trinity.  
 (over)

You are a community that has become very dear to me.  
 I am grateful for your faithful ministry as Senior Warden. I appreciate more than many what that entails.  
 You will all be in my thoughts & prayers, and I look forward to being with you again on Sept. 25.  
 Peace and blessings -  
 Tom

## July Food Drive

The month of July has been designated as a month-long Holy Trinity Parish food drive for Clemson Community Care. The food will be gathered in the Narthex during the entire month of July and will be delivered at the end of the month. Please start bringing items Sunday, July 3. Thank you for caring.



## Trash Pick-Up



The Parking Committee is looking for volunteers to assist with trash pickup in our gravel lot and along Addison Lane on Sundays. Time commitment is only 5-10 minutes. Please contact me, Michele Cauley ([michele.cauley@gmail.com](mailto:michele.cauley@gmail.com) or 864/275-8820), or the Holy Trinity church office ([htchurch@holyltrinityclemson.org](mailto:htchurch@holyltrinityclemson.org) or 864/654-5071) if you are willing to help.



# CHURCH AND THE WORLD



## Singing Rooster Coffee

Singing Rooster Haitian Mountain Blue Coffee is still a great buy! Purchase a bag of the best fresh coffee available in the Upstate, available after either service in either the breezeway or in the Parish Hall. Remember that all proceeds go to support our Diocesan mission in Haiti.



## Handmade Heirloom Christmas Stockings



This year we celebrate the 63rd anniversary of the Christmas Stocking Project of the of Holy Trinity Episcopal Church Women. Four generations of families have treasured Christmas stockings that have been made by the women of Holy Trinity. These beautiful stockings are personalized with the name of the recipient and wrapped with a special blessing. The stockings are made exclusively to raise funds for local charities in conjunction with the Annual Christmas Bazaar. Because a great deal of time and love is put into creating each stocking, early orders are appreciated. Now is the perfect time to order.

Our crew is working now to assure everyone will have their stockings before Christmas. These beautiful heirloom stockings remain at \$70 each this year. To order, contact Pat Geldard at [pgeldard@nctv.com](mailto:pgeldard@nctv.com) or call 654-6601.

## United Thank Offering



The Diocese of Upper South Carolina Spring UTO Ingathering received \$12,162.31 from 21 of our 61 parishes. Many thanks to all of you who participated.

## Bazaar Baskets



Items for baskets for the ECW Christmas Bazaar will be accepted through the end of the first week in August. The early deadline is because this year I must make all the baskets by mid-August due to impending surgery and a three-month recuperation.

Large baskets with handles are desirable. Needed articles include kitchen items/towels, bottles of wine and/or liqueurs, hot chocolate mix, bathroom collections, small to medium sized children's toys, etc. Please place donations in the marked basket in the Narthex. Email me at [ibbrh@bellsouth.net](mailto:ibbrh@bellsouth.net) or call 646-6802 if you have any questions. Thank you so much for your help!

*Iris Reed*

**July Flower List**

The flower sign-up book is available in the Narthex. Open dates for this month are July 3 and 31.



**Lemonade Under The Bell Tower**



Volunteers are needed for "Lemonade under the Bell Tower" this summer. Jen Ellison will be coordinating this ministry this summer.

Jen's e-mail is jendeco@gmail.com and her cell number is 864-506-4715.

**JULY BIRTHDAYS**

- |                         |                        |
|-------------------------|------------------------|
| 7/1 Iris Reed           | 7/14 Ben Skardon       |
| 7/2 Kaitlyn Cox         | 7/15 Matthew DeSellier |
| 7/3 Lily Ann Campbell   | 7/15 Heather Faulkner  |
| 7/3 Lori Deatherage     | 7/15 Natalie Faulkner  |
| 7/6 Betsy Dunkle        | 7/17 Sally Morrell     |
| 7/8 Vance Deatherage    | 7/18 Elian Evans       |
| 7/9 Ed Hamilton         | 7/21 Pat Geldard       |
| 7/9 Audra Newton        | 7/22 Kathy Crouse      |
| 7/10 Al Mathiasen       | 7/23 Ann Russell       |
| 7/11 Ann McCabe         | 7/23 Bob Taylor        |
| 7/11 Nancy Portnow      | 7/24 Diana Manly       |
| 7/12 Daniel Betz        | 7/25 Kirby Colson      |
| 7/12 Mike Stafford      | 7/28 Michael Kaufmann  |
| 7/12 Suzanne Watkins    | 7/28 Boo Wilson        |
| 7/13 Dustin Foxworth    | 7/29 Peter Sparks      |
| 7/13 Bev Skardon Hardin | 7/29 Maria Stamey      |
| 7/13 John Surak         | 7/31 John Gilreath     |



July Birth Flower:  
*Delphinium*



July Birthstone:  
*Ruby*

**Financial Update as of June 30, 2016**

**Operating Fund**

	<b>Monthly Budget</b>	<b>Monthly Actual</b>	<b>Budget YTD</b>	<b>Actual YTD</b>
Income	\$42,309.00	\$33,999.60	\$253,850.00	\$266,639.65
Expenses	\$42,308.00	\$30,636.19	\$253,860.00	\$192,126.95
Income +/-Expenses	1.00	\$ 3,363.41	(\$10.00)	\$ 74,512.70

**Trinity Place Fund**

**Phase II-Prism Pledge Offerings**

**July 1, 2011—June 30, 2016**

Amount Pledged	\$735,600.00
<b>Offerings received as of June 30, 2016</b>	<u>-\$685,045.00</u>
	\$ 50,555.00

**The Walls Campaign**

Amount Pledged	\$171,945.00
<b>Offerings received as of June 30, 2016</b>	<u>-\$144,364.23</u>
	\$ 27,580.77

**First Citizens Bank Notes Payable as of June 30, 2016** \$946,883.05