# The Tempo

### Holy Trinity Episcopal Parish

A people passionately seeking to love with the heart of Christ, think with the mind of Christ, and act in the world as the Body of Christ.

#### JUNE CALENDAR

#### Sunday, June 5:

8:00 am	Holy Eucharist
10:30 am	Holy Eucharist
11:45 am	Reception for Mtr. Suz
5:00 pm	Holy Eucharist, St. Paul's

#### Sunday, June 12:

8:00 am	Holy Eucharist
10:30 am	Holy Eucharist
12:15 pm	Worship Committee Mtg

#### Sunday, June 19:

8:00 am	Holy Eucharist
10:30 am	Holy Eucharist
5:00 pm	Evening prayer, St. Paul's
7:00 pm	Vestry Meeting

#### Sunday, June 26:

8:00 am	Holy Eucharist at Holy
	Trinity
10:30 am	Holy Eucharist at St.
	Paul's followed by the
	Homecoming Picnic at St.
	Paul's

#### **Ongoing Events**

#### <u>Sundays</u>

11:45 am Lemonade under the Bell Tower

#### **Wednesdays**

7:15 pm Choir Rehearsal



There will be a July *Tempo* this year. Please have submissions to Iris Reed no later than 6/22/2016. Thanks!



#### **JUNE 2016**

My Dear Sisters and Brothers in Christ,

**Rector's Column** 

There is a birthday song that I used to sing to my children. I learned it at All Saints' Episcopal Church in Russellville, AR, where I was confirmed in my 30's and where our two sons were baptized. I'm planning to teach it to the various Sunday School classes in the fall. The words have always spoken to my heart:

You are loved, You are beautiful, You're a gift of God. God's own creation, You're a gift to everyone, God's gift of love to us, You are loved. God danced the day you were born.

We will begin the practice of praying in church for our Holy Trinity family and friends on the occasion of their birthdays. Each week, following The Peace, we will invite those of you whose birthdays are during the current week to come forward so that we can pray for you and give you a small reminder that you are God's gift of love to us at Holy Trinity. We will use the beautiful Prayer for Birthdays from the prayer book (#51 found one page 830, BCP), praying together:

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

The children will also be asked to come forward with those celebrating birthdays so that they can offer the words of benediction. They will use the last line of the song above, reminding us that "God danced the day you were born."

The children will learn this simple birthday prayer of blessing during a brief children's message on my first Sunday at Holy Trinity, June 5th. We will rehearse this celebration of birthdays each week.

We will pray by name for those who are absent and surround those who are present with sweet faces and praying voices. If you miss the Sunday closest to your birthday, you may come forward when your busy life schedule permits. I'm so looking forward to praying for each of you in celebration of your birthday—as well as receiving that lovely benediction from your children in January!

You are loved.

Suz+

#### Why Do We Do That?

Why is the Dismissal given by a Deacon or the Celebrant in Holy Eucharist? The rubric governing the Dismissal at the end of a Eucharistic service reflects the Church's understanding of the particular ministry of deacons. A deacon is called, "in the name of Jesus Christ...to serve all people, particularly the poor, the weak, the sick, and the lonely" and "to interpret to the Church the needs, concerns, and hopes of the world." (BCP 543)

In light of that understanding of the ministry of deacons, the Book of Common Prayer reserves the dismissal to those who have been ordained as deacons. The logic of assigning the Dismissal to the voice of one set apart for serving all people and proclaiming the Church's mandate to meet the needs, concerns and hopes of the world is clear once we have the facts.

"Deacons have specific liturgical responsibilities in the worship of the Episcopal Church that are intended to reflect their role as servants of Christ. These duties include taking the Good News of God's love to the world (proclaiming the Gospel), bringing the concerns of the world into the church (working with others on the prayers of the people), modeling servant hood (preparing the table) and sending the people of God out to serve the world (proclaiming the dismissal)." (*Liturgical Duties of a Deacon* by the Rt. Rev. Stephen T. Lane, Bishop of Maine, <u>http://www.episcopalmaine.org/index.php?option=com\_content&view=article&id =134:liturgical-duties-of-a-deacon&catid=52</u>, accessed 5/18/2016 at 8:58 pm)

I have been privileged to work with several deacons in varying contexts. The ministry of each one is model of bringing the needs and concerns of the world to the church, informing the people of their parishes of the hurt, the hunger, the thirst for freedom and for Gospel light—all so easy for many of us to overlook in the glare of our bright, over-scheduled, affluent lives.

The Holy Order of Deacons was created by the Apostles in response to the growing need for ministers to be set apart specifically for tending the needs of widows and strangers—the most vulnerable groups of persons in any time and place. (This story is related in Acts 6.)

Since that early ordination, the Church has set apart ministers to serve those in need and relied upon those deacons to stir up congregations to feed, clothe, visit, and comfort all sorts of people. Sadly, in the last century, the ordination of deacons fell out of favor in some parts of the Church, including some dioceses of the Episcopal Church.

In recent decades, that tide has turned, but deacons are still treated as second-class clergy in some places. It is the special ministry of deacons to send us forth at the end of worship "to love and serve the Lord." Reserving that role for deacons, or in the absence of a deacon to the Celebrant, who has also been ordained to the diaconate, is a matter of respect for that ministry and those called to it.

If you've been wondering about a liturgical practice or seasonal change or even our sometimes incomprehensible Episcopal vocabulary, drop me a line at <u>scate@holytrinityclemson.org</u>, and I'll do my best to make sense of it. Grace & peace to you, **Suz**+

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www.holytrinityclemson.org

Submissions are due by the 22nd of the month by e-mail to:

htchurch@holytrinityclemson.org or ibbrh@bellsouth.net

The Rev W. Andrew Waldo, Bishop

#### Staff

The Rev. Suzanne Cate, Rector The Rev. Sidney Hall, Associate The Rev. Tom Davis, Rector Emeritus Becky Bowman, Minister of Music Cynthia Spejewski, Organist Lynne Farmer, Parish Administrator Cynthia Spejewski, Parish Secretary Jim Hylkema, Sexton Suzanne Watkins, Day School Director

#### Vestry Members\*

Michelle Cauley, Senior Warden Paul Anderson, Junior Warden Rebecca Eidson, Clerk Phil Maiberger, Treasurer

Kevin Crouse (Canterbury) Kaleb Ellison (Parking) Jack Davis (Building and Grounds) Byron Harder (Search Committee) Mary Beth Johnstone (Christian Formation) Meredith McTigue (Day School) Iris Reed (Worship) Betty Snowden (Care of People) Kathy Sparks (Church and the World) Diana Stafford (Pastoral Care) Bob Taylor (Task Force 2020) Joe Yanes (Stewardship)

\*Core area assignment in parentheses



#### **Rogation Sunday**

Sunday, May 8, was Rogation Sunday, and Holy Trinity dedicated its fledgling garden and garden space to our former rector, Father John Nieman. Father John, Margaret, Joanna, and Roberto were in attendance for the event and enjoyed seeing many Holy Trinity friends.

Afterwards, CYOP future hosted a picnic in honor of the garden dedication and Mother's Day. Many thanks to David Robb and Beth Kunkel for the "great tomato and zucchini plant give away." We also give thanks for the tomato plant distribution the following Sunday by Cindy Thackham.







#### Chain of Blessings

Every week throughout the year, each child in the Godly Play K-1 Sunday School Class shares a special blessing with the rest of the class. Each blessing is recorded on a slip of paper by one of the teachers and added to a chain of blessings. The colors of the slips of paper match the liturgical calendar. On May 22, during the 10:30 service, the children in this class carried their "chain of blessings" to the altar during the Offertory in thanksgiving for the many blessings they enjoyed throughout the year.







#### Senior Recognition

On Sunday, May 29, we honored our two high school seniors. Both Holden Culler and Madeline Smink have been active members of the parish. Holden has been an acolyte and crucifer for many years. Madeline has helped out with the nursery and Sunday school. Both of these wonderful young people were confirmed this spring. They will be missed, but we wish them well as they head off to college this fall.







#### **HYMNS SPOTLIGHT**

This is one of the articles in a series by Jim Reed that gives the history behind the inspiring words and music of some of our favorite Christian hymns.

Hymn 362

Holy, Holy, Holy

"Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to thee; Holy, holy, holy! Merciful and mighty, God in three Persons, blessed Trinity."

Author: Reginald Heber (1783-1826) Music: *Nicaea* by John Bacchus Dykes (1823-1876)



**Reginald Heber** 

This hymn was written specifically for Trinity Sunday, which occurs eight weeks after Easter. Trinity Sunday is observed to emphasize the triune Godhead of the Christian faith. This hymn has traditionally been the first hymn in the Baptist Hymnal.

Reginald Heber was born in Cheshire, England, was educated at Oxford, and became an Anglican minister. He was a prolific writer of poetry, essays, and hymns (six in our hymnal), and was known and respected as a person of rare refinement and noble character. In 1823, he was appointed Bishop of Calcutta, which not only included India, but Ceylon and Australia as well. While in India he labored for the spread of Christianity throughout the East. He died three years later of a cerebral hemorrhage and is buried in St. John's Church in Trichinopoly, Tamil Nadu, India.

John Bacchus Dykes wrote the tune specifically for this hymn and named it *Nicaea*, after the Council at Nicaea, held in 325 A.D. in Asia Minor, when the doctrine of the Trinity was firmly established as an essential Christian belief (ref: Nicene Creed). Dykes wrote the tunes to twelve of the hymns in our hymnal. He is buried at St. Oswald's in Durham, England.

June 2016

#### June 2016

Holy Trinity

## CHRISTIAN FORMATION

#### **Episcopal Day School**

The Day School will finish its 2015-2016 school year with a Closing Ceremony, "All God's Creatures", and 4K Red Bird Graduation on June 1, 2016 at 9:00 am. There are still a few spaces available in the 4K class to register children for the upcoming 2016-2017 school year. The 2K and 3K classes currently have waiting lists. Information about class days, tuition fees, and the school calendar are on the school website at: <u>http://www.holytrinityclemson.org/eds\_/</u>.

If you have questions, please contact the school Director, Suzanne Watkins. The Day School is closed during the summer months of June and July; however, Suzanne will check e-mails and phone messages on a weekly basis. Please contact me at (864) 654-0298 or <u>swatkins@holytrinityclemson.org</u>.

Suzanne Watkins



5-Day Yellow Birds - Teddy Bear Picnic



Music Week, April 2016



Family Safety Day April 30, 2016

Education for Ministry



EfM is a program of study and reflection on scripture, church history and theological issues that is designed for the laity. It is for anyone who is engaged on a path of serious discovery about his or her Christian faith. It provides a safe program for exploration of belief that can lead to deep and abiding fellowship and great joy. It is open to all who seek to explore their faith and ministry.

The EfM program was developed at the School of Theology at Sewanee, TN and is utilized all over the world by congregations of many different denominations. Year One students study the Old Testament. Year Two continues the scripture study with the New Testament. Year Three covers Church History. Year Four delves into theology and ministry development. Classes meet once a week during the school year on Tuesday nights from 5:30 pm—8 pm. Although this is a four-year program, students sign up for one year at a time.

The EfM program center recently revised the curriculum using new textbooks and wonderful new *Reading and Reflection* guides that help tie the different readings into an overall theme. Graduates are welcome to return and study any of the four years to deepen understanding of a particular topic.

Information and registration forms will be available in the Narthex during the month of June. New and returning members of the EfM class should get their registrations in to Mel O'Day, Boo Wilson, or Wendy Brookes by the end of June. Applications may be picked up in the church office and completed forms should be placed in the EfM box in the church office. If you are interested, please get in touch with Mel at <u>mel@oday.net</u>, Boo at <u>boowilson11@gmail.com</u>, or Wendy at <u>wbrookes55@gmail.com</u>.

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Holy Trinity

### CHRISTIAN FORMATION

#### A Found Farewell to Father Tom Nicoll

Our new rector, Mother Suzanne Cate, will begin her service at Holy Trinity on Wednesday, June 1. We eagerly look forward to welcoming our new Rector.

The Holy Trinity congregation said thank you to Father Tom Nicoll for all his care and loving concern while being our interim supply priest since mid-January during a reception after the 10:30 am service on Sunday, May 29.





Michelle Cauley, Senior Warden, presented Father Tom with a basket of cards from members of the congregation.

Wendy Brookes presented Fr. Tom with a copy of the Holy Trinity Icon by Rublev\*. It is one of the most famous icons in the world and is the same one that hangs in our Narthex over the doors to the Nave.





Iris Reed gave Fr. Tom heartfelt thanks and a Rose Window ornament from ECW, the Vestry, and the congregation.

Father Tom wrote an article in the 5/26 edition of *HT Notes* in which he expressed his thanks to us and his hopes for the future of Holy Trinity. Because Clemson and Greenville are not that far apart, he hopes to be back to fill in when needed.

Michelle also announced the retirement of Wendy Brookes as director of Christian Formation and said that she will be honored at a later date.

\*Editor's Note: There will be a brief article on this icon in the July Tempo.



#### **Celebrate the Year of The Parish Reflection**



After a dizzyingly busy month of activities, consisting of a dedication of our "So all may eat..." Holy Trinity Community Garden to the Rev. John Nieman, a dedication of our new welcome desk in the Parish Hall and a dedication of a quilt depicting the "Years of our Parish," a lively "Beer and Charcouterie" social event, the creation of a time capsule by the youth, and a celebration of "the Eucharist of the Future," we officially ended our celebration of the Year of the Parish on Sunday, May 29, 2016.

Our Welcome Desk was handcrafted by Robert Phillips. Bob retired to Clemson from New York, after a career as a biology professor, and has become a master woodworker. The desk is made of walnut, donated by Fiona Neill and Jim Snowden, and is dedicated to the glory of God and in honor of the Rev. James Neill. Jim was a former rector at the Church of the Ascension in Seneca, and well known at Holy Trinity for his welcoming attitude toward newcomers. The quilt was created by long-time Holy Trinity parishioner, Marge Edie, a national award winning quilter and author, in commemoration of the "Year of the Parish" celebration. It depicts the different phases of Holy Trinity as a parish. Both will be enjoyed by all for years to come!

The members of the CYOP Steering Committee, Wanda Campbell, Hap and Carolyn Wheeler, Mary Beth Johnstone, Bill Purkerson, Rebecca Eidson, Beth Kunkel, Joe Yanes, Olivia Smink, Greg Moss, Wendy Brookes, Betty Snowden, Wendy Longo, and Lynn Smith had one goal for this celebration – to highlight the role of the people of this parish in the past, present and future of Holy Trinity and to remind all of us that with the spiritual support of the clergy, it is we, the laity of the church, who sustain Holy Trinity as a parish.

Our hope is that through the myriad opportunities presented this year, members of the Holy Trinity community have come to know and embrace our past, to recommit to our present, and to look with hope to our exciting future as the church on the hill.

What I, personally, have learned this year is that Holy Trinity is filled with loving, giving, creative and hard-working people who respond generously to the need to serve in any way they can. My own hope for Holy Trinity's future is that we continue to move forward, grounded in our Clemson roots, with renewed vigor and appreciation for all this parish means to us and this community. I hope we always remember that we *are* Holy Trinity, and *we* are the ones who can and will determine Holy Trinity's future as a thriving, caring and outreach-driven community of Christians.

## CARE OF PEOPLE



#### **Beer and Charchuterie Festival**

On Saturday, May 21st CYOP Future hosted the *Beer and Charchuterie Festival* from 6:00-7:30 pm. Local foods and beer were tasted and live music was enjoyed by all attending. The beer for our party came from *Carolina Bauernhaus*, a farmhouse brewery in Anderson, SC. Their hand-crafted ales pay homage to the rich agricultural resources of the Upstate by using locally sourced malt, grains, yeast, and hops. They create unique flavor combinations through locally sourced yeasts, various species of brettanomyces, local herbs and spices; and, of course, lots of locally grown hops. Entertainment was provided by Clemson's own folk singer and song writer, Jennifer Goree. Jennifer is also the director of Clemson's Healthy Campus program in the Division of Student Affairs but enjoys performing when she has the opportunity.























CARE OF PEOPLE

#### From the Engagement Team...

We are so pleased to finally have our beautiful new Welcome Desk, dedicated on May 15! When the weather is decent, greeters will be able to roll it into the breezeway along with the nametag cart so newcomers and members can easily avail themselves of important information, and get or request a nametag.

On Sunday, May 22, Carolyn and Hap Wheeler hosted a newcomer dinner. Lots of food, fun and HT fellowship was had by all. If you are a newcomer, and did not receive an invitation, please see an HT Ambassador during coffee hour or call the office to be sure we have your contact information.



Please stay on the lookout for newcomers, especially now, when folks are in the area for the summer. Two newcomers we are excited to welcome, of course, are our new rector, Suz Cate and her husband, Will. As you can imagine, they will want to learn our names as quickly as possible, and we can make that *so much* easier for them if we wear our nametags each Sunday and at all church events.

In June, we will suspend our usual coffee hour and begin a simple lemonade in the breezeway after the 10:30 service. We need volunteers for this very easy undertaking, so please call the church office or contact Meredith McTigue (mmims@clemson.edu, 864-710-0710) if you would be willing to take a Sunday.

Lynn Smith

#### Trash Pick-Up



The Parking Committee is looking for volunteers to assist with trash pickup in our gravel lot and along Addison Lane on Sundays. Time commitment is only 5-10 minutes. Please contact me, Michele Cauley (<u>michele.cauley@gmail.com</u> or 864/275-8820), or the Holy Trinity church office (<u>htchurch@holytrinityclemson.org</u> or 864/654-5071) if you are willing to help.

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Sally Morrell Sallym29631@mindspring.com 654-5607



Family Promise News

Family Promise guests arrived Sunday, May 29 and will remain with us through Sunday, June 5. Volunteers are needed to move in beds and set up the rooms for the guests, prepare food, serve as hosts, assist guests as needed, and two people (a male and a female) to spend the night. Please consider how you can help with this program.

Questions? Contact Ann Russell (annier@nctv.com), Brad Russell (bradr@nctv.com), or Liz Halpin (ehalpin@clemson.edu). Thank you. Volunteers are the Heart and Soul of Family Promise.

#### June 2016

#### **Holy Trinity**

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#### June Flower List

The flower sign-up book is available in the Narthex. Open dates for this month are June 12 and 19.

#### Lemonade under the Bell Tower



Volunteers are needed for "Lemonade under the Bell Tower" this summer. The following dates are open:

June 19, 16 July 3, 10, 17, 24, 31 August 7, 14

If you can help, please contact: Meredith McTigue (864-710-0710 or mmims@clemson.edu)

#### 6/1 Harry Morse

JUNE BIRTHDAYS

- 6/1 Trey South
- 6/1 Mallary Vaughn
- 6/2 Melissa Hawkins
- 6/4 Valerie Moss
- 6/4 Kate Neal
- 6/5 Art Young
- 6/7 Danny Poole
- 6/7 Bill Teske
- 6/8 Michael Cauley
- 6/8 Mickey Harder
- 6/9 Jim DeSellier
- 6/11 Betty Lou Russo
- 6/13 Natalia DeCubellis

June Birth Flower: Rose

- 6/14 Melissa Culler
- 6/15 Marlyn Dachelet
- 6/17 Suzie Hill
- 6/17 Bob Towell
- 6/18 Ava Thompson
- 6/20 Josh Hawkins
- 6/20 Jim Snowden
- 6/21 Pam Mack
- 6/23 Dot Teske
- 6/24 Judy Fairey
- 6/26 Carol Yardley
- 6/29 Bill Hare
- 6/30 Judy Eidson



June Birthstone: Alexandrite

	Financial Update as of May 31, 2016 <u>Operating Fund</u>					
	Monthly Budget	<b>Monthly Actual</b>	Budget YTD	Actual YTD		
Income	\$42,308.00	\$44,394.38	\$211,541.00	\$232,633.52		
Expenses	\$42,311.00	\$29,528.37	\$211,522.00	\$161,490.76		
Income +/-Exp	penses (3.00)	\$14,866.01	(\$11.00)	\$ 71,142.76		

Trinity Place Fund				
Phase II-Prism Pledge Offerings July 1, 2011June 3	), 2016			
Amount Pledged	\$735,600.00			
Offerings received as of May 31, 2016	<u>-\$683,525.00</u>			
	\$ 52,075.00			
The Walls Campaign				
Amount Pledged	\$171,945.00			
Offerings received as of May 31, 2016	<u>- \$143,649.23</u>			
	\$ 28,265.77			
First Citizens Bank Notes Payable as of May 31, 2016	\$952,491.42			

#### HOLY TRINITY EPISCOPAL PARISH 193 OLD GREENVILLE HIGHWAY CLEMSON SC 29631-1335