

The Tempo

Holy Trinity Episcopal Church

*A people passionately seeking to
love with the heart of Christ,
think with the mind of Christ, and
act in the world as the Body of Christ.*



MARCH 2019

MARCH CALENDAR

March 1 - 3

Kanuga Parish Weekend

Sunday, March 3

- 8:00 am Holy Eucharist
- 10:30 am Holy Eucharist
- 5:00 pm Holy Eucharist, St. Paul's

Tuesday, March 5

- 6-8 pm Shrove Tuesday Pancakes

Wednesday, March 6

ASH WEDNESDAY

- 7:00 am Holy Eucharist at HT
- 12 noon Holy Eucharist at St. Paul's
- 12:30 pm Holy Eucharist at HT
- 5:00 pm Children's liturgy at HT
- 7:00 pm Holy Eucharist at HT

Thursday, March 7

- 10:30 am HE at Corley Center, Downs

Sunday, March 10

- 8:00 am Holy Eucharist
- 8:45 am Breakfast
- 9:30 am Sunday School
- 10:30 am Holy Eucharist

Monday, March 11

- 6:00 pm Day School Spaghetti Dinner

Sunday, March 17

- 8:00 am Holy Eucharist
- 8:45 am Breakfast
- 9:30 am Sunday School
- 10:30 am Holy Eucharist
- 5:00 pm Evening Prayer, St. Paul's
- 7:00 pm Vestry Meeting

Sunday, March 24

- 8:00 am Holy Eucharist
- 8:45 am Breakfast
- 9:30 am Sunday School
- 10:30 am Holy Eucharist

Sunday, March 31

BISHOP WALDO VISITATION

- 8:00 am Holy Eucharist
- 8:45 am Breakfast
- 9:30 am Sunday School
- 10:30 am Holy Eucharist

ONGOING EVENTS

Sundays

- 11:45 am Coffee Hour

Mondays

- 9:00 am Facebook online prayer
- 6:00 pm E/M

Wednesdays

- 7:00 pm Adult Choir Rehearsal

Thursdays

- 12:30 pm Brown Bag Lenten Study
- 5:30 pm Holy Eucharist, Healing
- 7:30 pm (2nd, 4th Thurs) Community Bible Study, Parish Hall

Keeping the Faith: Suz's Monthly Message

My dear friends in Christ,

Christian ministry is most basically responding to God's call to reconcile all people to God and to each other. Christian ministry takes place within the context of community—either a worshiping community, a collaboration of worshiping communities, or a network of Christians who come together for the purpose of bearing witness to Christ in word and deed. Christian ministry is focused both internally, serving the needs of the Church, and externally, serving the needs of the world beyond the Church. Maintaining a balance between the internal and the external foci is one of the great challenges of Christian ministry.

Our parish mission statement is "to love with the heart of Christ, to think with the mind of Christ, and to act in the world as the Body of Christ." The Vestry, Wardens, and I took time recently to imagine what our parish, our community, and the world would look like if we lived into that mission. Our collective response to that prompt painted a picture of Christian ministry that we will try to embody this year and in the future: Through us, God has given the world gifts, spiritual and material, for fulfilling our mission.

When we love with the heart of Christ, think with the mind of Christ, and act as the Body of Christ in our parish, each person is seen and respected as a complete human being, an understanding of ministry that is rooted in our baptismal theology in which we are all transformed and empowered to do the work God gives us to do. We seek meaning, challenge assumptions, and live into the mystery of life in Christ, "provoking one another to love and good works." (Hebrews 10:24)

When we love with the heart of Christ, think with the mind of Christ, and act as the Body of Christ in our community, we open our doors for both ingress and egress—inviting our neighbors in, surely, but also going forth to love and serve the Lord. We empower disciples of Jesus in our own worshiping community, as well as the faithful from other worshiping communities to live into our identities as children of God.

When we love with the heart of Christ, think with the mind of Christ and act as the Body of Christ in the world, sharing our many resources with compassion and respect, we build bridges to bring people together, and God joins us in our gathering. We don't let fear stop us from loving, even in our flawed attempts to overcome our differences, our disagreements, and our conflicting ideologies.

We love, think, and act in these three arenas as we strive to fulfill the commandment given by Jesus to love one another as he loves us. Our Christian ministry is both the aim and the process by which we grow into the measure of the full stature of Christ. We have a great mission—ambitious and demanding—and we have a compelling vision of what a transformed world looks like when we fulfill it. We have faithful and dedicated disciples for the living of the mission and the building of the vision. Most importantly, we have a loving, liberating, and life-giving God to empower and sustain us in this work. Thanks be to God!

Peace, *Suz*

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Su-

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*Ministry Team Assignments are in
italics following the name.

Why Do We Do That?

Why do we take on "Lenten Disciplines"?

The liturgical season of Lent began as a time of preparation for Holy Baptism at the Great Vigil of Easter in the ancient church. The total preparation time could take as much as two years, with the forty days before Easter marking a time of intense, focused personal and spiritual preparation for the baptismal rite of inclusion.

Eventually, as the Church spread and became more accepted by the powers of state and empire, fewer adults were baptized. With that development, the entire Church took on the practice of using Lent as a time of preparation for the Feast of the Resurrection of Christ. The Season of Lent now begins on Ash Wednesday, which allows for forty days of observance, not counting Sundays in Lent. Sundays are excluded in this count, because they are little celebrations of the Resurrection.

In our Ash Wednesday liturgy, the Celebrant invites the people to observe a Holy Lent, saying, in part, "Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting." (Book of Common Prayer, pgs. 264-265)

The Church, the Body of Christ gathered in communities around the world, dedicates herself to a time of self-examination, repentance, prayer, fasting, self-denial, and study of God's holy Word. The purpose of this activity is to call to mind the temptations that lead us to fall short of the mark of righteousness. Justice, mercy, and humility are the desired characteristics we seek to establish and nurture through the practice of Lenten Disciplines.

The journey from Ash Wednesday to the Great Vigil of Easter is meant to be strenuous, but not debilitating. By making the effort to deny self, reflect, and act on behalf of others, our appreciation of the Resurrection and the joy of Easter are enhanced. That is why we take on Lenten Disciplines. Please do join us in observing a Holy Lent—there are several ways that Holy Trinity will support you in doing so. Those Lenten practices, studies, and aides are described elsewhere in this issue of *Tempo*.

Suz+



Liminal Space: Notes from the In-Between

Father Christopher's Monthly Message

Hello, Friends!

I left off last month's "Liminal Space" column with this teaser + invitation:

"Next month, I'll be writing to you about the Clemson Pledge to End Racism, and in the following months, I'll be exploring different aspects of that very challenge. Any work at all in the area of racial reconciliation requires introspection and self-examination. Asking ourselves about our basic assumptions, asking ourselves why we see things the way we see them, asking ourselves to name the specific beliefs, preconceptions, educational experiences, life experiences, assumptions, principles, blind spots, prejudices, fears, needs, and natural tendencies that shape our understanding of what's real ... that is a most excellent place to start."

Well, it is now next month—or, rather, "next month" has through the magic of time transformed into "this month," so the time has come to begin our conversation about this challenging, uncomfortable, difficult, and important subject.

Science fiction writer Frank Herbert began his most famous novel, *Dune*, with this epigraph, from one of the novel's characters: "A beginning is the time for taking the most delicate care that the balances are correct." In that spirit, I (as a former English teacher) would add that a beginning is also the time for taking the most delicate care that our definitions are correct." In other words, before we start talking about issues of race in our culture and the hard work of racial reconciliation, in general, and the Clemson Pledge to End Racism, in particular, we probably ought to define some of the terms that will appear frequently in these conversations.

The most prominent term we need to define is the very subject of the discussion, itself: "racism."

I imagine most of us could agree that being blatantly hostile to strangers who belong to races other than one's own, that using vulgar slang terms to refer to people in certain groups, that acts of violence perpetrated against people just because they belong to a particular ethnic group, and so forth are all examples of racist behavior. A white person's calling an African American the "n" word, for instance, is likely something that most of us would condemn as being racist.

But if our definition of "racism" stops there, using only such blatant and glaring examples as the basis for defining the term, one might get the impression that racism in America only shows up very rarely, and then only on the very fringes of our society. Unfortunately, however, there is much more to the breadth and scope of racism than that. The dislike, disrespect, and/or outright hatred of people who belong to groups different or other than one's own is simply bigotry based on prejudice ("pre-deciding") against groups of people that one may not know anything about—though a lack of actual knowledge rarely seems to stop anyone from pre-judging...

In his famous "Letter from Birmingham Jail," the Rev. Dr. Martin Luther King, Jr., distinguishes between "just" and "unjust" laws in a way that helps us get much closer to a real understand of what racism is and how it functions in our society:

"Any law that uplifts human personality is just. Any law that degrades human personality is unjust. All segregation statutes are unjust because segregation distorts the soul and damages the personality. It gives the segregator a false sense of superiority and the segregated a false sense of inferiority ... An unjust law is a code that a majority inflicts on a minority that is not binding on itself. This is difference made legal. On the other hand, a just law is a code that a majority compels a minority to follow, and that it is willing to follow itself. This is sameness made legal."

A note about Dr. King's use of the term "majority" is also in order: he allows in his letter that "majority" can denote greater numbers, as in the literal meaning of the term; yet it can also denote greater power within the society, as well. Consider as an example of the latter the white government of South Africa during the years of Apartheid. Numerically, the white population there was in the minority, but due to the history and the political power structure of the country, that white numerical minority was, in terms of real power, overwhelmingly in the majority, and that's how it was able to enforce Apartheid for as long as it did.

(Continued on next page)



(Father Christopher's Monthly Message continued)

And understanding differences in power, both in the present and throughout our history, is the key to understanding the full scale of racism in our society today.

As defined in the training materials for the Clemson Pledge to End Racism initiative, “racism” is “race bigotry combined with the **misuse of power** by people and institutions.” (*Living the Pledge to End Racism: Workshop Leader & Small Group Facilitators Guide*, p. 4, emphasis in the original).

*An important realization to draw from that definition is that such misuses of power can happen **without any conscious awareness** on the part of the people or institutions who are in positions of power.*

In other words, an action can be racist *regardless of the intentions of the person doing that action.*

That means that instances of racism in our society are much harder to spot (for people and institutions in positions of power) than such glaring examples as signs in restaurant windows that say “WHITES ONLY.” If all kinds of racism were that obvious, I think we’d have had the whole thing sorted out generations ago...

So the focus of much of the training that the Clemson Pledge to End Racism program has put together involves first learning how to recognize the forms of racism that are typically hard for folks in numerical – or power – majorities to see, and then exploring healthy and constructive ways to respond to these various forms of racism on personal, institutional, and societal levels. People who take the Pledge make a covenant to live day-to-day in ways that will actually help to end racism in our local neighborhoods and communities, and eventually in our larger society.

Taking the Pledge means signing onto a statement of principles:

The Pledge to End Racism

I believe that every person has worth as an individual.

I believe that every person is entitled to dignity and respect, regardless of race or color.

I believe that every thought and every act of racial prejudice is harmful; if it is my thought or act, then it is harmful to me as well as to others.

Therefore, from this day forward **I will** strive daily to eliminate racial prejudice from my thoughts and actions.

I will discourage racial prejudice by others at every opportunity.

I will treat all people with dignity and respect;

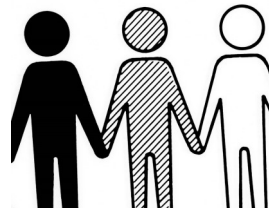
I will commit to working with others to transform Clemson into a place that treats people of all races, ethnicities, and cultures with justice, equity, and compassion, and

I will strive daily to honor this pledge, knowing that the world will be a better place because of my effort.

The next training workshops for folks who want to get involved with the Clemson Pledge to End Racism will be held on April 13 and May 4; if you are at all interested in learning more about this important work, stay tuned to “Liminal Spaces” over the next few months—and more importantly, get in touch with me! I’m delighted to answer any questions you might have, and I can get you a spot in these training sessions, too.

Next month, we’ll define some more terms and go into the history of the Pledge to End Racism—where it came from, and how it got to Clemson.

Blessings,
Christopher+





CARE OF PEOPLE

Lent is in the Bag

Lent is a season when many people make a special focus on enhancing their ever-growing and loving relationship with God. Christ's life, ministry, and death are remembered during this season. It's also a time to think about how God is with us all the time. You may do this through prayer, reading the Bible, helping others, or something else. Anything that connects you to God is a great practice.



For Families: We have collected some resources to help families keep a holy Lent, and we've put them all together in a bag for you to take home with you. We have included in each bag: Episcopal Relief and Development Lenten Devotional booklets, Giving Boxes and Calendars, a votive candle, and a couple of surprises. **Lent-in-a-bag** will be available at the Shrove Tuesday Pancake Supper, at Ash Wednesday Services, and at church on the First Sunday of Lent. The ERD devotional booklets and Giving Boxes will be available separately, as well.

Thursdays in Lent: Bring lunch and join Mtr. Suz in the Church Office Conference room at 12:30 each Thursday in Lent. We will explore together the practices that Presiding Bishop Michael Curry introduced at General Convention last summer as "The Way of Love." The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, sacrifice and death; then we rise in hope to life transformed. This Lent, you are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption.

Adult Sunday School

Our Lenten study will explore the nature and the danger of sin—what it is and why it matters. We will examine more closely the sacramental rite of the reconciliation of a penitent (confession and absolution), we'll talk about Atonement & various understandings of how it works, and in looking forward to Easter, we'll even take a look at Salvation itself, the great gift from God that we receive in Jesus Christ, and consider what it means when we call Jesus our *savior*. In short, we will delve into the heart and soul of the Christian faith. Please consider making this exploration part of your Lenten discipline this year.

In addition to the regular Adult Sunday School offering, Mother Suz will be hosting a Bible study in the Davis Library during the regular Sunday School hour. Like the Tuesday morning Bible study we offer throughout the year, this *Reflectionary* will invite those who gather for it into a close reading of the week's appointed Scripture lessons. Go beyond the surface of the texts and dive deep into God's Holy Scriptures as part of your Lenten journey to Christ.



CARE OF PEOPLE



The Altar Guild met on Saturday, February 23. Mtr. Suz reviewed the reasons for setting the credence table in a particular way. She reminded everyone about the Bishop's visitation on March 31. Also, sign-up sheets will be posted for services and cleaning before Holy Week and Easter (April 14 through April 21). Jan Cribb, altar guild chairman, encouraged all who do linens to rerun them in a timely manner and review washing instructions found in the Sacristy.

Jack and Anna McKenna and Kathy Woodard will take over as Altar Guild Chairmen in August. Thank you to these dedicated altar guild members!

Ash Wednesday Services

Wednesday, March 6

- 7:00 am Proper Liturgy at Holy Trinity
- 12 noon Proper Liturgy at St. Paul's in Pendleton
- 12:30 pm Proper Liturgy at Holy Trinity
- 5:00 pm at Holy Trinity: Children's Liturgy, no Eucharist.
- 7:00 pm Proper Liturgy at Holy Trinity



The Episcopal Visitation

Bishop Waldo will be here Sunday, March 31. If you would like to be confirmed, received, or reaffirmed that day and have attended a Discovery class in the past few years or you're currently attending our Adult Sunday School class, please contact Mother Suz Cate or Father Christopher Wilkerson.

Ben Skardon Sends His Thanks

My Dear Friends,

Thank you for your gracious support before and after Betsy's passing. Never have I felt the love and compassion as were expressed to me for Betsy, especially by those who knew her from earlier years. Members of Betsy's and my families, who attended the reception and service, were most complimentary of your reaching out to them. Being a member of Holy Trinity Episcopal Church is my treasure. Your cards and messages were personal and touching and full of compassion. Thank you, again.

Ever loyal,
Ben Skardon



CARE OF PEOPLE

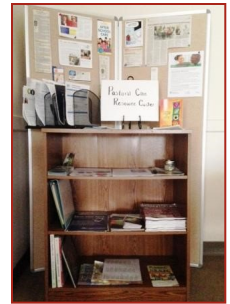
Mid-Week Holy Eucharist

Join us at 5:30 pm on Thursday evenings for Holy Eucharist that will include Prayers of Healing and Anointing of the Sick. All are welcome to celebrate the Eucharist together.

Pastoral Care

Pastoral Care Resource Center

Have you discovered it yet; in the corner of the parish hall? ... the bookshelf and bulletin board display. When you see it, please step over and peruse the information on health and fitness and the health education events in our area. You might find information you had always wanted to know! Put together by your Pastoral Care Committee, and we welcome your input.



Community Bible Study



Join us for an ecumenical Bible study designed to help participants in engaging with the Bible on topics from poverty, hunger, displacement, racial inequity, and the care of vulnerable populations. The group will begin by using The Social Justice Bible Challenge, a book that is part of *The Bible Challenge*, a global initiative to encourage daily engagement with scripture and an exploration of the Word of God.

Copies are available upon request. We meet in the Parish Hall on the 2nd and 4th Thursday of each month at 7:30 pm. This group is open to anyone in the community who wishes to participate.

Additional Lenten Services

During the season of Lent, I'll be leading ecumenical Morning Prayer every Wednesday at 9:30am (March 13 through April 10). We'll be using the Episcopal Book of Common Prayer and we'll pray that office in the chapel at St. Andrew's Catholic Church. If you have a chance to sneak away from work or other obligations, please join me one Wednesday morning. I'd love to see your smiling face and rejoice with you.

If you can't make it on Wednesday mornings, I'll also be leading Evening Prayer Wednesday evenings at Holy Trinity at 5:30. All are welcome to both offices, so bring a friend!

Peace & Gratitude,
Kara Hollandsworth





Think with the Mind of Christ

Transportation

Do you need a ride to church?
Are you willing to go the extra mile to pick up a neighbor?
Contact Kara Hollandsworth, our Parish secretary,
to get - or give someone - a ride.
(864) 654-5071



Brighten a Student's Day

Canterbury Suppers, Spring 2019

Thank you to all who were able to provide meals for Canterbury for Fall semester. It's time to sign up for Spring Semester!

Canterbury is our college ministry for students at Clemson and other area colleges. Volunteers from Holy Trinity prepare and serve supper for this group every Wednesday at 6 pm in the parish hall (the kitchen is available for preparation). You should plan for about 12 people. The students are so appreciative of this time together for good food and fellowship.

Please sign up for this fun and rewarding ministry at <https://www.signupgenius.com/go/30e0d4ba8ae2ea0f94-canterbury3>. Available dates are 3/13, 3/27, 4/3, 4/10, 4/17, and 4/24. I encourage you to ask a friend or two to join you. Let me know if you have any questions or need more information. I can be reached at 864-557-4500 or ssmink55@gmail.com. Thank you!

Sue Smink



Attention All Episcopal Day School Alumni

All Day School Alumni are invited to the 15th Annual EDS Spaghetti Dinner on Monday, March 11, 2019, at 6:00 pm in Holy Trinity's parish hall. Day School families and staff will enjoy a night of fellowship and food, kindly provided by the Vestry and Day School Board Members.

The Day School's Parent Advisory Council (PAC) will host a Silent Auction and Raffle during the dinner to raise money for school supplies and special school events. Please RSVP to Suzanne Watkins with the number attending, if you attended or worked at EDS and will be able to attend dinner on March 11 (swatkins@holyltrinityclemson.org).



FORMATION

Shrove Tuesday Pancake Supper



Come join us in the Parish Hall on Tuesday, March 5, from 6-8 pm for a wonderful pancake supper, fellowship, games, and entertainment.

Prayer Shawls



Do you know any parishioners who would like a prayer shawl? Our newly-formed Prayer Shawl Ministry Team is very hard at work knitting and crocheting shawls. Many thanks to the team: Amy Agosti, Jane Hamilton, Sally Mathiasen, Samantha Murphy, Mary Ann Prater, and Wendy Longo.

Some shawls are complete and will be blessed soon at our Sunday services. Once blessed, they are ready to go.

Contact Kathy Hunter at kjh1980@aol.com or (803) 413-5536 if you would like a shawl to take to a parishioner or to join this ministry team.

Sip & See for Lura Forcum

All women of the parish are invited to a Wine & Cheese Drop-In to welcome Teague De Los Santos. Join us between 6:30 and 8 pm on Thursday, March 14th in the Parish Hall. Please RSVP by clicking the link in HT Notes or go to the website:



<https://www.eventbrite.com/e/sip-and-see-for-lura-forcum-to-welcome-baby-teague-to-our-parish-family-tickets-56571455747>

Recycling in the Kitchen

- As we revitalize our recycling program, please place the following items directly in the recycle bin by the sink
 - Aluminum and metal cans (rinsed)
 - Aluminum trays (rinsed)
 - Aluminum foil (rinsed)
 - Glass (rinsed and caps removed)
 - Plastics number 1-5 (rinsed and caps removed)
 - Cereal boxes
 - Paper
- Please take the bin outside to the trash collection area as you finish your work in the kitchen. Do not place recycling items in any type of bag. If possible, please consolidate recycling bins and return one to the kitchen.
- Plastic bags, including zipper-top bags and bread wrappers, can be taken to a local supermarket and recycled there.
- The City does not pick up cardboard for recycling without making a special request, however, boxes can be broken down and taken to Kite Hill Recycling Center or, for residents of Oconee County, to one of the sanitation stations in the county.

Contemplative Practice at Cooper Library: New Day, New Location!

If you're on campus and need a refreshing pause in the middle of the week, we've got just the thing for you! Since February 9, the Contemplative Practice at Cooper Library meets on Wednesdays at 12:15 in Room 108 in the basement of Cooper Library on campus.

The format will remain the same: *lectio divina*, a quiet, repetitive, and reflective reading of the Gospel lesson appointed for the following Sunday. We will gather at 12:15 pm, check in, and begin the holy reading at about 12:20 pm. We finish by 1:00 pm. All are welcome to join.



FORMATION

Lenten Workshop on Forgiveness

This Richard Hooker Lecture for 2019 features Amy Montanez. Amy was also the presenter at the Kanuga parish weekend this year.

About the Workshop: Forgiveness may be among the most misunderstood, un-understood topics we deal with in our Christian faith. It is often a difficult journey, as complex as the human pain we all suffer and as individual as our unique personalities. Our religious training teaches us to forgive, but most of us really don't know how to go about doing that, and we often have a long list of unanswered and perhaps unanswerable questions.

This Lenten workshop will talk about what forgiveness is and what it isn't. We will discuss several processes that might prove helpful in our personal forgiveness journeys. On Friday night we will talk about self-forgiveness, which is for some, the hardest part of the forgiveness journey. Saturday we will talk about forgiveness using the Beatitudes as our guide.

Periods of quiet reflection will be built into this retreat, as well as lecture and small group time. The sessions will be structured to stand alone, so that you may come to either or both sessions.

Perhaps more than any other spiritual discipline, learning to forgive can change the quality of our relationship with self, God, and others. Come join in on what is sure to be a few hours worthy of your time.

When: Friday, April 5th and Saturday, April 6th

Where: Holy Trinity Episcopal Church, 193 Old Greenville Hwy, Clemson

Cost: \$30 entry fee that includes lunch on Saturday

Specifics: We will gather at 5:30 pm on Friday afternoon and dismiss by 7:30 pm. On Saturday, we will begin at 9:00 am and finish around 3:00 pm.

Register: Contact Kara at 864-654-5071 or khollandsworth@holytrinityclemson.org no later than April 1.

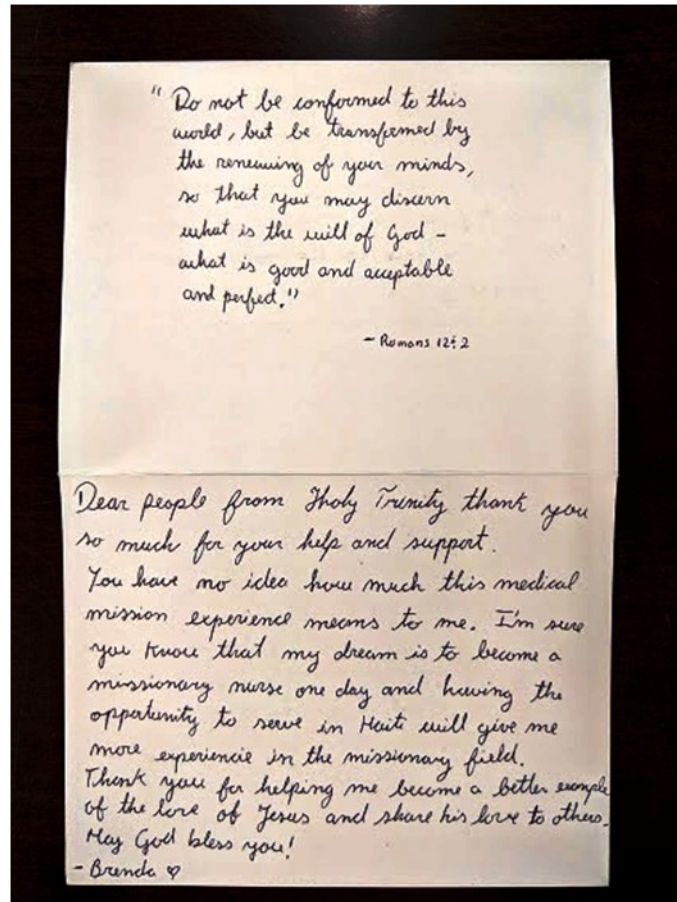


About the Presenter: Amy Sander Montanez, D.Min, LPC, LMFT www.amysandermontanez.com. Amy is a therapist, spiritual director, coach, retreat leader and writer in private practice in Columbia, SC. She specializes in working with clergy and seminarians, and is also known for her compassionate work with couples. Her first book, *Moment to Moment: The Transformative Power of Everyday Life*, won Spirituality and Practice's top 100 books of the year in 2013, and she has won six National Polly Bond Awards for her work in spiritual writing. Her most recent blog, *Life is Messy, Life is Marvelous*, can be found at messymarvelous.com or on Facebook at [messymarvelous](https://www.facebook.com/messymarvelous).



CHURCH AND THE WORLD

Act in the World as the Body of Christ



Women's Book Group

Please consider joining the Women's Book Group, which began its spring session on January 23 at 12:30 pm at the Central/Clemson Public Library. We will meet every Wednesday from 12:30 pm - 2:45 pm until April 10. This spring we are reading the book, [A Man Called Ove](#) by Fredrik Backman. A review of the book concludes with this statement: "Fredrik Backman's novel about the angry old man next door is a thoughtful exploration of the profound impact one life has on countless others."

Please join us as we discuss how our lives intersect and influence others. Please contact Anna McKenna at amckenna@me.com if you have any questions.





CHURCH AND THE WORLD

Kanuga Tea

At 4 pm on February 10th, a sell-out crowd convened for another fantastic (and fattening) Kanuga Tea. The tables were filled with culinary delights that the best of hotels would be proud to serve (and charge a lot more for). \$1200 was raised for scholarship funds that will help us to provide once again to families and individuals an affordable time of refreshment, fellowship, and formation at one of God's favorite places on earth—Kanuga!

Thank you so much to all the Kanuga Tea crew who worked so hard with special gratitude going to Peter and Kathy Sparks and Eunice Waddington. Without all of these wonderful folks, there would not be a Kanuga Tea.





CHURCH AND THE WORLD

Episcopal Day School

During February, Issaquena Pediatric Dentistry visited the Day School to teach the students about healthy habits for their teeth. The children enjoyed creating and mailing Valentines to special members of Holy Trinity and our community. They celebrated the 100th Day of School with fun counting activities! The Day School teachers also enjoyed learning during their professional development classes at the 2019 SCECA Conference in Greenville.

In March, the Day School children will enjoy a field trip to see the Clemson University’s Tri-ART Series performance of *Madeline and the Bad Hat*. International Week will be the last week of March, in which special volunteers will teach about other countries.



From left to right, the pictures below show a birthday celebration during chapel, two photos of the EDS Teachers at The Children's Museum of the Upstate for the SCECA 2019 Conference, and two EDS children at play.

Open Enrollment for the 2019-2020 school year in progress at the Day School. Please tell your friends that it is time to apply! Applications and information are available at: www.holytrinityclemson.org. Please contact Suzanne Watkins to schedule a tour or to have your questions answered: (864) 654-0298; swatkins@holytrinityclemson.org

The Day School families look forward to having dinner at Holy Trinity on March 11th for the 15th Annual Spaghetti Dinner. During the dinner, the EDS Parent Advisory Council will hold a Silent Auction and Raffle to raise money for school supplies and special events.

This year the first raffle ticket drawn will get a choice between the following Clemson Autographed Balls:

1. A 2018 National Champions Offensive Football Autographed by Coach Swinney, Offensive Line Coaches and Key Playmakers
2. A Defensive ACC Championship Football Autographed by the 2018 National Championship Clemson University D-Line Players
3. A Clemson University Basketball Autographed by Coach Brad Brownell

The second ticket drawn will get a choice of the two remaining balls. The third ticket drawn will get the final remaining item. There is a space on the raffle ticket to mark one’s first and second choice. Tickets are \$5 each and can be purchased from an EDS staff member or school family. You do not have to be present at the dinner to win the raffle. (Larger photos are available at <https://www.facebook.com/EDSClemson>)





CHURCH AND THE WORLD

2019 Holy Trinity Bazaar & Artisan Market

Each month ECW will advertise and hold meetings for any parishioners who would like to help or learn more about the bazaar during the first Sunday lunch beginning in April. Watch for updates!

Our bazaar website is up – check it out: www.holytrinitybazaar.org

Remember that the date of this year's bazaar and artisan market will be on Saturday, November 23, 2019. We will evaluate the results of this year before scheduling the 2020 bazaar date. We are seeking volunteers for this year's bazaar. Please consider volunteering—this is not a long-term commitment! We need you to help with your bazaar!!

- Co-chair (2 year commitment)
- Advertising & Marketing
- Secretary

Anyone interested leading these areas for the 2019 Bazaar, please contact Cheryl DeSellier, Bazaar Chairperson, at 864-650-7124 or email dcheryl@clermson.edu. Thank you.

One of the charities that was awarded funds (\$1591.35) from the 2018 Bazaar proceeds is *Ripple of One*. Their website is <https://www.rippleofone.org/>. Below is an article that appeared in the *Seneca Journal* on January 19, 2019:

Finding a Path for a Family

“Hi, I am Latoya Davis and I am a current client of Ripple of One. What is Ripple of One, you may ask? Ripple of One, often referred to as Ripple, is a nonprofit organization designed to help families move off public assistance. Of course, this is just the formal definition - Ripple is much more than that! Let me tell you how Ripple has changed my life.

Prior to Ripple, I would describe my life as a dark place. Already raising one child, I received the news I was expecting again. This is where I would say I felt Hopeless. What was I going to do? How could I support another child when I was struggling being the best mom I could be already? I had decided to give my child up for adoption until I found Ripple of One.

The next chapter of my life I would call adapting. I was challenged in putting my trust in people I did not know. Many days, I felt conflicted. What could someone else tell me about myself that I had not heard? At the beginning of the process, I was given a team of people. I worked with a great spiritual care pastor as well as a mentor and client care manager. They gave me the materials I needed to trust them. I developed an emotional safety plan to help me sort out my emotions when I didn't know how. This alone gave me hope. It determined my ultimate choice - I was going to become a mom of two!

Transitioning into a mother of two came with many obstacles, and making the choice to keep my daughter meant it was grind time. It would require anything from working lots of overtime to working on my days off. Everything looked promising. Then came a bump in the road. I was forced to cut back hours at work due to complications with my heart. I didn't know what I was going to do. Ripple showed me it was OK to get assistance if it was for an emergency and it was temporary. Sometimes you have to take steps back in order to move forward. Here at Ripple, we create plans and goals. My team and I have personalized a two-year career plan for me. We also create short-term goals we are held accountable for. With my savings plan in place, I realized how important it was to budget.

With the help of Ripple of One, I now have more confidence than ever. I feel better both mentally and physically. Ripple Strong, our health class, has helped me tremendously. This program has so much to offer. If I had one thing to tell others, it would be ‘there is hope,’ and Ripple can help you find it and achieve your goals.

If you would like to volunteer or apply to be a client, contact Magan at (864) 882-8777 or email office.ripple@gmail.com. If you would like someone to come and speak to your group, call Stephanie at (864) 710-9565 or email ruookeifibe@gmail.com.

Latoya Davis

Ripple of One is an initiative of United Way of Oconee County and is funded mainly from the community it serves. Donations from businesses provide 30 percent of its funding, individual donations provide 50 percent, and grants cover the rest.”



CHURCH AND THE WORLD

SINGING ROOSTER COFFEE & CHOCOLATE

Perhaps the best quality and certainly best tasting fresh coffee available anywhere in the Upstate is Singing Rooster fair-trade Haitian Mountain Blue. Grown on the volcanic mountainsides in rural Haiti and currently being harvested in our villages of Bois Joli and Morne Michel, high quality and exceptional taste are their hallmark. Remembering that 70% of the proceeds from each sale go directly back to Haiti. Of each \$10 purchase only \$3 goes toward shipping and handling and processing, while \$4 goes directly back to the farmers with \$3 going to support our University Students from Cange. Organic chocolate in four delicious flavors also available for \$3/bar.

Look for a member of our Outreach Committee Singing Rooster sales force (Phil Maiberger, Glen Quattlebaum, Rachael Mayo, & Harry Morse) after the 8 am or 10:30 am service in the Parish Hall. \$10 PER BAG Coffee; \$3 PER BAR Gourmet Chocolate – payable to: Holy Trinity Outreach.

- FRENCH or VIENNA, CAF OR DECAF, ground or whole bean!!
- Cange Kupps for Keurig also available in Vienna & Decaf!
- Superb gourmet chocolate bars also available in Plain, orange, and Lemon-Ginger, & Cinnamon flavors!

CONTACT HARRY MORSE BY TEXT, PHONE, OR EMAIL. 864-314-9996 (phone or text), hgmorse@gmail.com (email)

NB—An increasing body of scientific data suggest that coffee consumption is linked to increased quantity and improved quality of life. Though data for chocolate consumption is less robust, some would hold this truth to be self-evident!! References available from Dr. Morse!



Mental Health Conference

Did you know...According to the National Alliance on Mental Illness, 1 in 5 adults experience some type of mental health illness? And 1 in 25 adults live with a serious mental illness? Many of these illnesses begin at a young age.

Learn more about the issues surrounding various types of disorders and how to better support those dealing with these health problems at a one-day conference, on Saturday, March 30, 2019. Sponsored by Bethesda United Methodist Church, Easley, SC.

Click here <http://anderson.umcsc.org/save-the-date/> to get the conference's agenda and information on how to register.

Saturday, March 30, 2019, 9am—2:30pm. C

ost: \$7. (Deadline to register is March 25, 2019.)

Clemson Community Care

The next time you're at the grocery store, please pick up a few extra items for CCC and drop them in the basket in the Narthex. They need juice, instant potatoes, crackers, tomato sauce, milk, flour, and cornmeal. Thanks for nourishing your neighbors!



Brighten a Senior's Day: Volunteer at Clemson Downs



CLEMSON DOWNS

For the past 20+ years, many of your friends and neighbors have served as volunteers at Clemson Downs Retirement Center. You may choose the job most suitable for you and your schedule. Giving two hours a week, bi-weekly or monthly will bring pleasure to others and to you. Please call Wendy Longo, Membership Chairperson, at 722-5477 to set up a time when you can find out more about this very worthy program.

Did You Know?

Church members are required to have an Episcopal Church sticker on cars parked at Holy Trinity. They are free, but you need to contact Kara Hollandsworth in the church office to get one.





ADMINISTRATIVE

Notes from the Senior Warden

Beloved Parishioners:

In lieu of the usual meeting, the Vestry was on retreat in February, as is our custom. We met in the parish hall Friday night, February 15th and most of Saturday, February 16th, with a very ambitious agenda. The overall goals were to educate or reeducate ourselves as to our duties and about our financial structure and to collect ideas and directions for the coming year in several areas. Most of the ideas were generated in breakout groups, sometimes with each group taking only a piece of the topic under discussion. The results of these sessions will be available to the parish after they are compiled and reviewed, with the purpose of getting your input. We also took time to pray and worship together, using Compline and three of the Daily Devotions.

After dinner on Friday night, we started with talking about the vision the Vestry has for the Church. The principal thing here was to come up with statements that show how we live out our mission statement in the church, our local community, and the world. Next, we looked at our organization and the way we can present it in a useful fashion for use by parishioners.

On Saturday, Phil Maiberger gave us a crash course in the budgets and funds of the Church. Based on the questions asked, this was a most valuable exercise. After all, the Vestry has responsibility for the Church's finances and we need to be fully equipped to make informed decisions. After his presentation, our treasurer Bob Taylor reviewed our Statement of Mission for 2019, as there had been a number of changes over the months of its development.

As another educational piece, we reviewed the canonical and traditional Holy Trinity roles and responsibilities of the Vestry, the Rector and the Wardens, as well as the bylaws of Holy Trinity. We then broke into groups to discuss how to translate those roles in the current context of our expectations at Holy Trinity. For this purpose, we included committee chairs in our deliberations. An unexpected consequence of our discussions was the apparent need to include in our bylaws some duties for the Vestry and Wardens, which have become traditional at Holy Trinity but been previously not codified. As a complement to these topics, we listed some ideas about the kind of operating procedures and reporting responsibilities that would apply to all standing committees and about Vestry meeting procedures.

The last discussion had to do with the Strategic Plan for Holy Trinity that was developed last year and shared with you as the developmental process proceeded. Separate breakout groups dealt with the items from the four broad areas: Administrative, Church in the World, Formation, and Care of People. The long list we had to start with was condensed and prioritized and an effort was made to assign the goals to specific groups. In several cases, we concluded that the work toward these goals is underway or nearly completed. A new Strategic Plan document will be forthcoming soon, and I think you will be pleased with not only the scope, but also the plan for accomplishing its goals.

I would like you to know that the Vestry made a commitment to communication with the Parish at the retreat. To that end, we will be developing a site in which all Vestry documents, including committee reports will reside and to which all parishioners will have access.

We had a brief Vestry meeting at the end of the day with one item of special note. As you may know, Mickey Harder is leading a special group under the Nave Committee whose charge is to study the altar area of the Church in order to improve its aesthetics and the sound of the organ. With Vestry approval, they had previously hired an architect, Chris Tedesco, to help with a visioning phase for the area. The committee is now ready to move to phase two, the development of architectural drawings. This will be an interactive process between Chris and our organ consultant, John Dower. The Vestry approved funds for this phase that will come from the memorial gifts given for music missions, given in memory of Frankie Witmer and Wanda Campbell.

I end by thanking our parish secretary, Kara Hollandsworth, for copying and creatively assembling all the documents we used as resources during the retreat. I am also most grateful to Tommye and Bill Hurst for arranging our meals.

Love with the heart of Christ, think with the mind of Christ, and act in the world as the Body of Christ.

Hap



ADMINISTRATIVE

Master Plan for Holy Trinity Campus Adopted

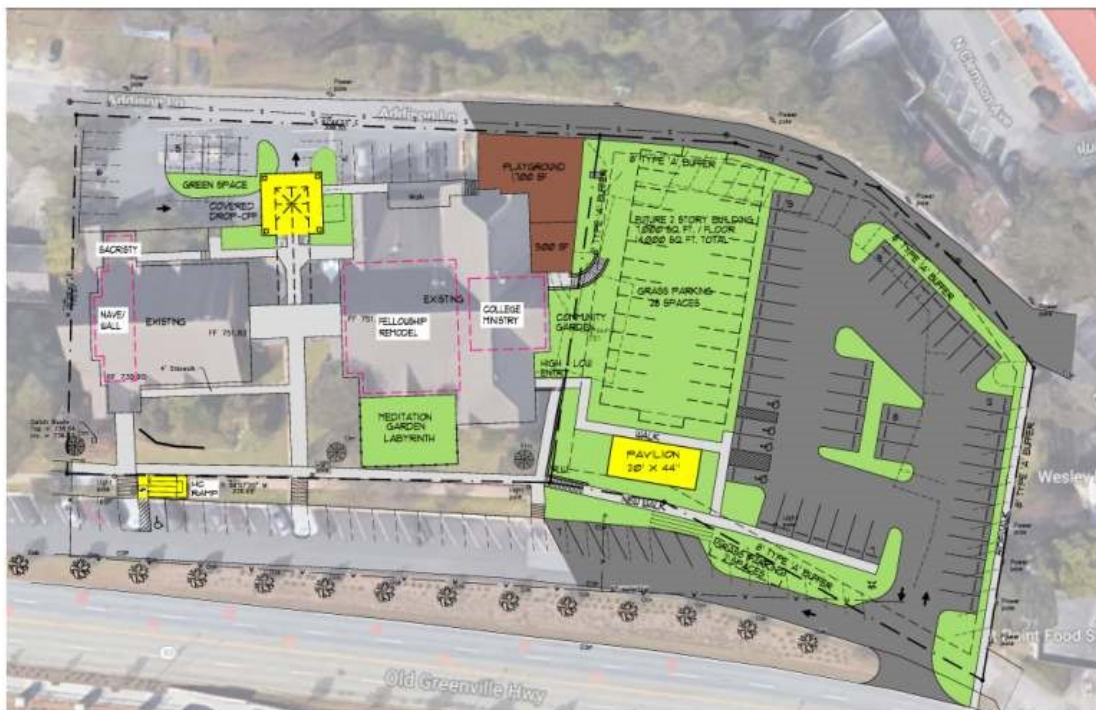
The Trinity Place Committee has been working over the last year and a half on discerning the wishes and needs of the Parish as it relates to our property in Clemson. The plan chosen by the Vestry provides the parking spaces required by the City of Clemson for our size church, as well as 28 spaces on grass that can be used for football parking, overflow parking for special events, as well as great outdoor program space. With this plan, revenue for parking can continue into the future. This revenue has been critical in funding the purchase of the property and now the improvements required by the City. Once the debt for our building program is retired, we will have sustainable funds for outreach, programs of the church, and good stewardship of our property. The green space also provides plenty of space for future generations to plan buildings as programs in the parish grow. Holy Trinity was built adjacent to Clemson College as a chapel for Clemson Cadets. As the University, town, and surrounding areas have grown, Holy Trinity has continued its ministry in this place, often called “Holy Hill.”

The next steps for the Trinity Place Committee will be working with the design-build team of Signature Architects and Trehel Corporation to produce working documents and drawings enabling the team to give us a Guaranteed-Maximum cost to make Phase I of the Master Plan a reality. We are required by the City of Clemson to start construction by December 2019, enabling us to continue football parking through the upcoming season. Trehel is committed to making sure we will be able to offer our loyal football parkers their spaces for the Clemson Tiger’s 2020 football season. The Parish can look forward to a presentation, in the upcoming months, of schematic drawings showing the elevations and details of the new and improved property, called Trinity Place.

Tommye Hurst

HOLY TRINITY EPISCOPAL CHURCH

Clemson, South Carolina



- HC RAMP ACCESS TO CHURCH OFFICES
- NEW DRIVE UNDER CANOPY
- 28 NEW GRASS PARKING SPACES
- 51 NEW PAVED PARKING SPACES
- 25 EXISTING PAVED PARKING SPACES
- -7 EXISTING PARKING SPACES
- 97 TOTAL ON SITE PARKING
- NEW MEDITATION GARDEN
- NEW PAVILION

MASTER PLAN - IA
SCALE 1" = 20'



ADMINISTRATIVE

LOVE & JUSTICE

SCRIBBLINGS FROM THE CHURCH SECRETARY

Dear Friends,

I am so grateful to serve as your church secretary. In the short time since I started this work, I have been astounded by your kindness and devotion. Though I haven't had the pleasure of meeting all of you, you're consistently in my prayers.

The grace I experience coming to work every day has inspired me to scribble a short piece in *HT Notes* every week called *Love and Justice*. Every month, these short pieces will be collected here in the *Tempo*. I welcome your feedback and suggestions for topics, scriptures, prayers, and/or questions you'd like me to explore in this weekly writing.

Peace & Gratitude,
Kara Hollandsworth

***"Never forget that justice is what love looks like in public."
-Cornell West***

Every Sunday *Bulletin* contains a Prayer for the Week. This week we've been praying for Prisons & Correctional Institutions (The Book of Common Prayer, p. 826, prayer #37). If prayer is a form of reverent attention, how do we attend to those who live their everyday lives behind bars – cut off from the rest of society? How does society implement justice while also fostering forgiveness, reconciliation, and redemption? Perhaps we can begin to engage these questions by listening to the voices and reading the stories of some of the individuals we've been praying for everyday.

***"Grant that we may not so much seek to be consoled as to console;
to be understood as to understand; to be loved as to love."
- from A Prayer attributed to St. Francis, BCP p. 833***

As our Vestry prepares for their annual retreat, we've been praying that they will be blessed with "wisdom, patience, and courage" as they seek to serve our parish, communities, and neighbors near and far. (BCP p. 260)

Wisdom. Patience. Courage. Each of us is called to cultivate these virtues as we strive to demonstrate love and implement justice in ways large and small. Given the chaos and complexities of life, that often feels like a tall order. So, we pray for humility and for grace – grace that reminds us that the seed of courage is planted when we realize the work before us isn't meant to be done alone, but in the company of others; grace that reveals the wisdom of listening more than we speak – of truly hearing the ideas of others and engaging perspectives that differ from our own; grace that provokes us to patiently persevere in the mundane, steady, everyday acts of kindness that don't usually make the news or win awards, but little by little shine light in a dark world.

***"Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah."
-Genesis 7:6-9***

(Continued on next page)





ADMINISTRATIVE

(Continued from previous page)

The next time you're in our sanctuary, take a look at the ceiling. Let your eyes follow the wooden beams as they cascade down toward the windows in a smooth arch. Remember when you stand in our sanctuary you are standing in a boat. It's as if a great hand scooped it out of the water and laid it upside down on solid ground. You are within its hull looking up at its bottom, nestled within its embrace.

The architecture of our little parish church may not be able to compete with the grandeur of a Gothic Cathedral or even the rustic intimacy of an old tiny chapel, but what gratitude we can feel for this particular space we've inherited for it reminds us of something so essential. If in a quiet moment you find yourself alone in the sanctuary, you remember that you're not alone in the boat. You are in the company of all the saints, of the great cloud of witnesses, of the Body of Christ here in our community and around the world, of all those souls who've gone before and those who've yet to come. As this knowing sinks in, you carry this reminder with you as you exit the doors of our sanctuary and realize that all you encounter – every friend, neighbor, stranger, every vegetable, animal, miracle - reside in the arc of God's grace.

Some of our neighbors feel absolutely outside of that grace, alone and utterly bereft. Some experience life alone, feeling like they are rowing a boat while flood waters rage and threaten to sink them. Sometimes we are the lonely one in the boat relying on the humble strength and generous compassion of strangers to row us to shore.

With everyone we encounter – and with our portion of creation that calls out for our care and attention – may we be the humble, compassionate stranger who diligently rows the boat and shares with their neighbor a word of encouragement and an oar.

Junior Warden Update February 2019

After the first month of my duties, most all facilities are in good repair. Several tasks are still outstanding, carrying over the winter months. St. Paul's parking lot will get re-paved and our new parish hall doors will be painted—again. Expect to see some more painting on various places around the exterior of the building. There is new lighting going in around the parish hall, both inside and out. Appliances in our basement kitchen are being serviced and further improvement for the nave lighting is being looked at. Various places are being eyed for some drainage improvement. In general, our facility is in good shape.

We do want to plan a work day to spruce up everything for Spring and for the Bishop's visit. Please stay tuned for a date and some ideas of what parishioners could do for this effort.

Soon we hope to implement a better system to record and track the many items that must be seen to around the church. This will be generally accessible so that parishioners may help keep us informed of items that need attention. It will also allow us to communicate with those notifying us as to how their request was disbursed.

Bill Hurst



Coffee Hour

Do you enjoy coffee hour as much as I do? This fellowship time after the 10:30 am service is very popular, and we are in need of people willing to host each week.



There is no pressure to put out an elaborate spread – this is not lunch! If you have a friend you can team up with, even better. If you have never done it before but are willing, we will partner you with someone who will help you.

Please call, text or email me and I will arrange a coffee hour date for you: 864-280-0539 or cdjpt@att.net.

MARCH BIRTHDAYS

3/1	Beth Poole	3/18	Richard Zavertrnik
3/1	Bill Purkerson	3/22	Henry Turnbull
3/1	Priscilla Munson	3/23	Jodie Allen
3/1	Alice Ellison	3/24	Tom Temples
3/2	Bonnie Eisenbies	3/24	Ethan Culler
3/3	Savannah Hawkins	3/24	Clyde Gorsuch
3/4	Gary Culler	3/24	Gracie Chisholm
3/4	Alena Senf	3/25	Louise Nicholas
3/5	Dawson Luke	3/25	John Trice
3/8	Brooks Farish	3/26	Sydney Farish
3/9	Christopher Wilkerson	3/26	Travis Murphy
3/15	Alexis Corontzes	3/28	Evelyn Goodman
3/16	Addison Murphy	3/30	Gerry Spejewski
3/16	Jennie Sullivan	3/30	Shannon Quattlebaum
3/17	Robert Wood		



Flower List

The 2019 flower sign-up book is in the Narthex for people to designate flowers to the memory of, in honor of, and/or in thanksgiving for their loved ones or for a special occasion. Please sign up in the Narthex or contact Kara Hollandsworth in the church office (864-654-5071 ext 0 or hchurch@holytrinityclmson.org).



March Birth Flower:
Daffodil



March Birthstone:
Aquamarine



Financial Statement

The financials will be included in next month's *Tempo*.

St. Patrick's Day Sunday, March 17

Saint Patrick* was a fifth-century Romano-British Christian missionary and bishop in Ireland. Known as the "Apostle of Ireland", he is the primary patron saint of Ireland. The dates of Patrick's life cannot be fixed with certainty, but there is broad agreement that he was active as a missionary in Ireland during the second half of the 5th century and supposedly died on March 17. Early medieval tradition credits him with being the first bishop of Armagh and Primate of Ireland, and they regard him as the founder of Christianity in Ireland, converting a society practicing a form of Celtic polytheism. He has been generally so regarded ever since, despite evidence of some earlier Christian presence in Ireland.



According to the *Confessio* of Patrick, when he was about 16, he was captured by Irish pirates from his home in Britain and taken as a slave to Ireland, looking after animals; he lived there for six years before escaping and returning to his family. After becoming a cleric, he returned to northern and western Ireland. In later life, he served as a bishop, but little is known about the places where he worked. By the seventh century, he had already come to be revered as the patron saint of Ireland.

*Condensed from *Wikipedia*, February 27, 2019